

04-17-2023 Agenda

# McDonald County Commission

**Bryan Hall, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **April 17th, 2023** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

|         |                                |
|---------|--------------------------------|
| 9:00am  | General Business of the County |
| 10:00am | Closed Session per 610.021(3)  |
| 1:00pm  | Closed Session per 610.021(3)  |
| 2:00pm  | Closed Session per 610.021(3)  |

Posted: 04-14-2023

9:00a.m.